



COUNTY OF SUMMIT
THE HIGH POINT OF OHIO
RUSSELL M. PRY, EXECUTIVE



SUMMIT COUNTY PUBLIC HEALTH- LEAD HAZARD CONTROL LOAN PROGRAM

PLEASE RETURN APPLICATIONS TO THE FOLLOWING ADDRESS:
County of Summit, Department of Community and Economic Development
175 South Main Street, Room 207, Akron, Ohio 44308
Phone: (330) 643-8013 Fax: (330) 643-2886
Website: <https://co.summitoh.net>
Website: <http://www.schd.org>

LEAD HAZARD CONTROL/HEALTHY HOMES LOAN REQUIRED DOCUMENTATION

The following documentation will need to be returned along with your application for financial review:

- HIPPA Consent Form (for Summit County Public Health use only)
- A current copy of your homeowner's insurance premium that includes the amount of coverage and annual premium amount.
- A copy of the 2015 and 2014 W-2 Statement of Earnings or #1099 Statement for all individuals residing in the home.
- A copy of the 2015 and 2014 Federal Tax Return #1040 (must be signed and dated) for all individuals in the home.
- A notarized letter stating that you do not file Federal income taxes if, in fact, you do not file Federal income taxes. A notarized letter must be done for all individuals who earn an income, but do not file Federal income taxes.
- A copy of the most recent six (6) pay stubs for all individuals residing in the home.
- A copy of birth certificates for all children living in the home or visiting more than six (6) hours within a week.
- Court documents for adoption/legal custody/foster care.
- A notarized affidavit stating that children under the age of six (6) visit the home more than six (6) hours a week or sixty-two (62) hours a year, if this is in fact the circumstance.
- Name, address, phone number, and dates of employment with all employer(s) for the past two (2) years.
- A copy of your Social Security Benefits Statements (Form SSA-1099).
- A copy of your pension stating monthly or yearly earnings.
- A copy of your complete divorce documents/decreed/separation agreement.
- Copies of your last three (3) months of checking and/or savings account statements.

NOTE: *Not all of the above documents pertain to your personal situation. Please provide ONLY the documents that are applicable to you. If you are married or applying for a joint loan, the above information will be required on all persons living in the home. If you cannot make copies, we are able to make copies for you.*

